



United Federation of Teachers  
A Union of Professionals

**SPEECH IMPROVEMENT TEACHERS CHAPTER**  
**CHAPTER ELECTION 2024**  
**NOMINATING FORM**

I hereby nominate for:

***Chapter Leader*** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Personal Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

***Assistant Chapter Leader*** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Personal Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

***High School Representative*** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Borough \_\_\_\_\_ Personal Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

***District Program Representative*** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Borough \_\_\_\_\_ Personal Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

***District 75 Citywide Program*** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Borough \_\_\_\_\_ Personal Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

***Delegate Assembly Delegate*** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Personal Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

***Delegate Assembly Delegate*** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Personal Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

Nominated by (Print) \_\_\_\_\_ Signature \_\_\_\_\_

UFT ID # \_\_\_\_\_ Personal Email \_\_\_\_\_ Home Tel. \_\_\_\_\_

**THE DEADLINE FOR THE RECEIPT OF NOMINATIONS AND STATEMENTS IS FRIDAY, APRIL 12, 2024.**